

# CAMP REQUEST FORM

SPORT: Track & Field DATES OF CAMP: June 10-11 2016

WHO IS ELIGIBLE?

AGE/GRADE OF PARTICIPANTS: 9-12 Grade (Track Team)

NORTON ONLY OR OTHERS: Norton Only

HOW WILL THE CAMP BE ADVERTISED? Letter To The Parents  
(Please attach a copy of the camp brochure/flier)

COST: \$25.00/camper <sup>Busing To + from</sup> ~~Busing to + from~~

COMPLETE THE FOLLOWING: \$25.00 | per camper

### \*COST BREAKDOWN PER CAMPER

T-Shirt/Jersey	<u>N/A</u>	Instruction	<u>N/A</u>
Refreshments	<u>\$1.50 Dinner</u> <u>BREAKFAST</u>	Advertising	<u>N/A</u>
Prizes	<u>N/A</u>	Additional Costs	<u>      </u>
Total	<u>      </u>		

### \*NAMES OF COACHES/INSTRUCTORS:

D. Allen E. Blvey

### \*SALARY BREAKDOWN OF COACHES/INSTRUCTORS:

N/A

The following should be included in your camp brochure/flier:

\*A SPECIFIC TIME SCHEDULE FOR EACH DAY

\*OBJECTIVES

\*FACILITY USE - PLACES, DATES AND TIMES

(Note: Outside groups must complete facility use form and provide liability insurance)

<u>[Signature]</u> (Signature of Sponsor)	<u>3/14/16</u> (Date)
<u>[Signature]</u> (Signature of Athletic Director)	<u>3/15/16</u> (Date)
<u>[Signature]</u> (Signature of Building Principal)	<u>3-15-16</u> (Date)
<u>      </u> (Signature of Superintendent)	<u>      </u> (Date)

**First Annual**  
**Norton Varsity Track & Field**  
**Team Bonding Campout**

**Coach Bluey and Coach Allen would like to invite our varsity track teams to our first annual team bonding, end of the season, campout and uniform turn in.**

**Where: Inspiration Hills Camp, Burbank Ohio**

**When: June 10<sup>th</sup>-11<sup>th</sup>.**

**Time: arrive 3:00 pm Friday to 11:00 am Saturday**

**Activities: Cabin camping, camp fire cooking, hiking, soccer, Frisbee golf, gaga ball, and team building low rope exercises.**

**Cost: <sup>\$25.00</sup>~~\$15.00~~ total per athlete for dinner and breakfast.**

**Busing will be provided leaving at 2:30 Friday returning 11:30 Saturday morning.**

**What should you bring: bedding (pillow & blankets), Toiletries, snacks and camp fire foods, uniforms, track equipment, and a change of clothing.**

**Questions please call Coach Allen 330-621-4574**

**Camp website: [WWW.inspiratioinhillscamp.org](http://WWW.inspiratioinhillscamp.org)**

PROPOSAL FOR OVERNIGHT TRIPS

*Track*

Type of Trip: Norton Track

Departure Date: June 10th. 2016 Return Date: June 11th. 2016

Proposer: Dale B. Allen Jr. Erin Bluey Position: Head Coaches

Response Date Needed: \_\_\_\_\_ Date Proposed: 3/17/2016

School Days Missed (list dates): 0

Destination: Inspiration Hills Camp, Burbank Ohio

Lodging (contact numbers): On site Church campground with cabins and lodges

Camp phone: 419-846-3010, Facility Manager Dale Allen :330-621-4574  
Camp Director Shannon Kahler 330-621-4571

Number of Coaches Attending: 4 to 6 varsity coaches

Number of Chaperones Attending: 4 to 8 volunteer chaperones

Meals: Dinner Friday, campfire snacks, breakfast on Saturday. Considerations for allergies and vegetarians

Transportation: Busing. Drop off Friday, pick up Saturday.

2:30pm departure from the High school Friday, arrive back at the school Saturday 11:30

Total Costs: Final cost upon total attendees

Cost per Student: \$25.00

Source of Funds: Parents / Athletes

How will Funds be Collected and Deposited?: Collected and deposited by head coaches

Provision made for Students Financially unable to pay?: \_\_\_\_\_

Athlete / parent should see head coaches for fund raising ideas.

**STUDENT  
CONTACT INFORMATION FORM**

List all Students attending event and Emergency Contact Number

NAME:

CONTACT NUMBER(S)

Final list of coaches, chaperones, and athletes with contact numbers and emergency info.

Will be provided after board approved and announcement of the camp to the athletes for sign ups.

Lined area for entering student names and contact numbers.

**Attach Student Name & Contact Number Form  
(use additional page if needed)**

**Attach Coach & Chaperone Form**

*Coach Dale B. Alfano*  
Signature of Requestor \_\_\_\_\_ Date 3/17/16

*See Attached*

**Approved:**

*[Signature]*  
Principal \_\_\_\_\_ Date \_\_\_\_\_

Superintendent \_\_\_\_\_ Date \_\_\_\_\_

Board of Education \_\_\_\_\_ Date \_\_\_\_\_