



# 2021 NORTON SUMMER TENNIS CAMP



WHO: Any students entering grades 3-8 in the 2021-2022 school year.  
Registration is **NOT** limited to Norton students.

WHEN: June 7th-10th 5:00-6:00 pm

WHERE: Columbia Woods Tennis Courts-Norton

COST: \$50 (\$20 for each additional sibling) \*Make checks payable to Norton City Schools\*

The Camp will consist of teaching the basics of the game (forehands, backhands, volleys, overheads, serves), hand-eye coordination drills, court positioning, scoring, games, contests, & prizes!

Please register by mail by sending the completed form below to:

Athletic Office % Phil Seenes  
Norton High School  
1 Panther Way  
Norton, OH 44203

If you have any questions, please contact Coach Phil Seenes at [pseenes@gmail.com](mailto:pseenes@gmail.com) or 330-607-6306

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(Student Name) \_\_\_\_\_, has my permission to attend the Norton Summer Tennis Camp. I hereby waive and release the Norton City Schools and all instructors of any responsibility for injuries or illnesses received while participating in the program.

Grade \_\_\_\_\_ (2021-2022 school year)

\_\_\_\_\_  
Parent/Guardian signature

\_\_\_\_\_  
Contact #

Please register by June 1st 2020

# CAMP REQUEST FORM

SPORT: Tennis DATES OF CAMP: June 7<sup>th</sup> - 10<sup>th</sup>

WHO IS ELIGIBLE?

AGE/GRADE OF PARTICIPANTS: 3<sup>rd</sup> - 8<sup>th</sup> grade

NORTON ONLY OR OTHERS: others

HOW WILL THE CAMP BE ADVERTISED? Fliers, Facebook, Newspapers  
(Please attach a copy of the camp brochure/flier)

COST: \$ 50

COMPLETE THE FOLLOWING:

**\*COST BREAKDOWN PER CAMPER**

T-shirt/Jersey	_____	Instruction	<u>\$ 50</u>
Refreshments	_____	Advertising	_____
Prizes	_____	Additional Costs	_____
Total <u>\$ 50</u>			

**\*NAMES OF COACHES/INSTRUCTORS:**

Phil Seenes Jill McCune \_\_\_\_\_

**\*SALARY BREAKDOWN OF COACHES/INSTRUCTORS:**

\$ 0

The following should be included in your camp brochure/flier:

\*A SPECIFIC TIME SCHEDULE FOR EACH DAY

\*OBJECTIVES

\*FACILITY USE – PLACES, DATES AND TIMES

(Note: Outside groups must complete facility use form and provide liability insurance)

[Signature]  
(Signature of Sponsor)

4-23-21  
(Date)

[Signature]  
(Signature of Athletic Director)

4/26/21  
(Date)

[Signature]  
(Signature of Building Principal)

4.27.21  
(Date)

\_\_\_\_\_  
(Signature of Superintendent)

\_\_\_\_\_  
(Date)