



# 2023 NORTON SUMMER TENNIS CAMP



**WHO:** Any students entering grades 3-8 in the 2023-2024 school year.  
Registration is **NOT** limited to Norton students.

**WHEN:** June 5th-8th 5:00-6:30 pm

**WHERE:** Columbia Woods Tennis Courts-Norton

**COST:** \$50 (\$20 for each additional sibling) \*Make checks payable to Norton City Schools\*

The Camp will consist of teaching the basics of the game (forehands, backhands, volleys, overheads, serves), hand-eye coordination drills, court positioning, scoring, games, contests, & prizes!

Please register by mail by sending the completed form below to:

Athletic Office % Phil Seenes  
Norton High School  
1 Panther Way  
Norton, OH 44203

If you have any questions, please contact Coach Phil Seenes at [pseenes@gmail.com](mailto:pseenes@gmail.com) or 330-607-6306

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(Student Name) \_\_\_\_\_, has my permission to attend the Norton Summer Tennis Camp. I hereby waive and release the Norton City Schools and all instructors of any responsibility for injuries or illnesses received while participating in the program.

Grade \_\_\_\_\_ (2023-2024 school year)

\_\_\_\_\_  
Parent/Guardian signature

\_\_\_\_\_  
Contact #

Please register by June 1st 2023

- Need to submit fundraiser form

# CAMP REQUEST FORM

SPORT: Tennis DATES OF CAMP: June 5-8

WHO IS ELIGIBLE?

AGE/GRADE OF PARTICIPANTS: 3<sup>rd</sup> - 8<sup>th</sup> grade

NORTON ONLY OR OTHERS: Others

HOW WILL THE CAMP BE ADVERTISED? Fliers, social media, email  
(Please attach a copy of the camp brochure/flier)

COST: \$50

### COMPLETE THE FOLLOWING:

#### \*COST BREAKDOWN PER CAMPER

T-Shirt/Jersey	<u>          </u>	Instruction	<u>45</u>
Refreshments	<u>5</u>	Advertising	<u>          </u>
Prizes	<u>          </u>	Additional Costs	<u>          </u>
	Total		<u>50</u>

#### \*NAMES OF COACHES/INSTRUCTORS:

Phil Seenes Teresa Kozak

#### \*SALARY BREAKDOWN OF COACHES/INSTRUCTORS:

N/A

The following should be included in your camp brochure/flier:

\*A SPECIFIC TIME SCHEDULE FOR EACH DAY

\*OBJECTIVES

\*FACILITY USE - PLACES, DATES AND TIMES

(Note: Outside groups must complete facility use form and provide liability insurance)

<u>Phil Seenes</u>	<u>4-19-23</u>
(Signature of Sponsor)	(Date)
<u>Don Chuck</u>	<u>4/24/23</u>
(Signature of Athletic Director)	(Date)
<u>[Signature]</u>	<u>4-24-23</u>
(Signature of Building Principal)	(Date)
<u>[Signature]</u>	<u>4/24/23</u>
(Signature of Superintendent)	(Date)