

**NORTON CITY SCHOOLS  
SPECIAL SESSION BOARD MEETING 6:00P.M.  
EXECUTIVE SESSION**

**Norton Middle School Panther Room  
Monday, January 6, 2025**

**I. CALL TO ORDER**

- A. Pledge of Allegiance
- B. Roll Call

**II. AGENDA**

- A. Additions/Corrections
- B. Approve

**III. BOARD BUSINESS**

- A. Nomination and election of Board President for 2025.
- B. Nomination and election of Vice President for 2025.
- C. Establish regular meeting to be held every third Monday of the month, (except June and July) in the Norton Middle School Panther Room with public session beginning at 7:00 p.m. (In the event school is closed on the third Monday of the month for holidays or calamity days, the regular meeting of the Norton Board of Education will be held on the third Tuesday of the month).
- D. Regular Session meeting June 30, 2025, in the Norton Middle School Panther Room will begin at 6:00pm
- E. Establish Work Session meetings every third Monday, (except June and July), in the Norton Middle School Panther Room at 5:45 p.m.
- F. Appoint a Delegate for OSBA's Annual Conference.
- G. Appoint an Alternate Delegate for OSBA's Annual Conference.
- H. Appoint OSBA Legislative Liaison for 2025.
- J. Appoint OSBA Student Achievement Liaison for 2025.

**IV. APPROVE THE FOLLOWING STANDING AUTHORIZATIONS:**

**\*CONSENT AGENDA ITEMS**

- \*A. Approve Resolution Authorizing the Advance of Local Taxes by the County Fiscal Office for the 2024 tax year payable in 2025.
- \*B. Approve Investments of Interim Funds – authorization for the Treasurer to invest interim funds at the most productive interest rate whenever interim funds are available.

- \*C. Authorize the Treasurer to pay all bills within the limits of the appropriation resolution as bills are received and when proof of the merchandise has been received and is in good condition.
- \*D. Authorize the Treasurer to make Inter/Intra Fund transfers on an as needed basis.
- \*E. Employment of Temporary Personnel – authorize the Superintendent/ Treasurer, if applicable, to employ such temporary personnel as is needed for emergency situations.
- \*F. Retain legal services of Pepple & Waggoner, Ltd.; Squire, Patton Boggs, LLP; Roetzel; Peters, Kalail & Markakis, CO., L.P.A.
- \*G. Appoint the Superintendent or his designee as purchasing agent for the school district.
- \*H. Authorize the Superintendent and/or his designees to participate in all Federal and State programs, which are designed to be of benefit to the district.
- \*I. Participate in membership of OSBA, which includes the Negotiator, Briefcase and Legal Assistance Fund.
- \*J. Approve the participation as a member of Minute Men OhioComp, Worker's Compensation group rating program.
- \*K. Direct the Treasurer of the Board of Education to secure and purchase school/district school group liability and medical insurance.
- \*L. Authorize the Superintendent and/or his designee to approve all special trips on school buses, including educational field trips for band and athletic activities, based on guidelines as defined in board policy.
- \*M. Authorize the Superintendent to approve the attendance and reimbursement of expenses, made against the appropriate accounts of the Board adopted Appropriation Measure, incurred by certified and non-certified staff members at professional and/or in-service training meetings, based on guidelines as defined in board policy and the negotiated agreements.
- \*N. Establish an appropriation account to expense miscellaneous employee fringe benefits.
- \*O. Authorize the Treasurer to renew the Treasurer Bond.
- \*P. Approve the Treasurer as the designee for Public Records Training.

- \*Q. Authorize Superintendent/Designee to declare obsolete and dispose of personal property valued at less than \$10,000.
- \*R. Authorize Superintendent and Treasurer to enter into written contracts less than \$10,000.
- \*S. Approve the participation of Norton City School's athletes in all Ohio High School Athletic Association (OHSAA) sanctioned tournaments, including overnight stays.

## **V. DISCUSSION ITEMS**

### **A. Committee Assignments**

## **VI. ADJOURNMENT**