# **Norton City Schools**



Class of 2031

# Registration Packet 2018/2019

PLEASE COMPLETE AND RETURN ASAP!

(Initial deadline for return: April 30)



4128 CLEVELAND-MASSILLON RD. NORTON, OHIO 44203-5697 PHONE 330-825-0863 FAX 330-825-0929 www.nortonschools.org

#### BOARD OF EDUCATION

| Jennifer Bennett | President      |
|------------------|----------------|
| Patrick Santelli | Vice President |
| Christopher Inks | Member         |
| Louis Üle        | Member         |
| Cindy Webel      | Member         |

#### **ADMINISTRATION**

#### **SCHOOLS**

| Norton High School 825-7300       |
|-----------------------------------|
| Norton Middle School 825-5607     |
| Norton Elementary School 825-3828 |
| Norton Primary 825-5133           |

April 1, 2018

#### Dear Parents/Guardians:

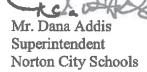
We welcome you and your kindergartener to Norton City Schools to begin this exciting journey through education! We believe you are entering a school district designed to help our young students achieve and grow from beginning to end.

This packet contains various items related to the registration requirements. We have included a checklist to make this a thorough, yet simple process. After you have completed all of the forms, please return them to the administration office and schedule your child's screening appointment.

We want your child to build a strong academic foundation for the future, so please do not hesitate to contact us if you need any assistance with registration or questions in the years to come. We are here to help you!

Below are upcoming dates to assist you in the Kindergarten enrollment.

We are looking forward to a great year!





#### IMPORTANT DATES FOR KINDERGARTENERS:

- ✓ COMPLETED REGISTRATION PACKETS FOR THE 2017-2018 SCHOOL YEAR ARE DUE: APRIL 30<sup>TD</sup> DUE ASAP/NOW!
- ✓ SCREENING DATES: JUNE 11<sup>TH</sup> OR 12<sup>TH</sup> GRACE CHURCH
- ✓ ASSESSMENT DATES: AUGUST 21ST, 22ND OR 23RD
- ✓ ORIENTATION: FRIDAY, AUGUST 24<sup>TH</sup> TIMES TBA
- ✓ FIRST DAY OF SCHOOL: MONDAY, AUGUST 27TH

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# REGISTRATION REQUIREMENTS FOR KINDERGARTEN STUDENTS

In order to be officially enrolled in Norton City Schools, Kindergarten students must meet the following requirements in accordance with Section 3313.672 of the Revised Code of Ohio.

# PLEASE USE THIS CHECK LIST TO MAKE SURE COPIES OF THE REQUIRED ITEMS ARE RETURNED WITH THIS PACKET

(This checklist is for YOUR use only - no need to return it)

| Your child must be 5 on or before July 31st.  |
|---|
| A copy of your child's <u>state issued birth certificate</u> . Please note: we can no longer accept the hospital records or baptismal records. If a child is born in a foreign country, birth records must be translated into English.  |
| Proof of immunization required by Ohio State Law must be submitted for enrollment. (Please bring shots to date – if your child requires additional shots you can bring the updated records to the screening in August).   |
| A copy of your child's Social Security card.  |
| A divorced or legally separated parent must provide proof of custody or shared parenting plan.  |
| A foster parent/guardian must present a court document indicating guardianship/custody situation. Students may not be enrolled without court documentation.   |
| Proof of residency – an official document that verifies residence in the district, i.e., real estate transaction, lease agreement, or a current utility bill. A copy will be retained in your child's file. If residing with another family member in their home, approval must be given by the attendance coordinator. |
| A copy of a Parent/Guardian's valid Driver's License (only 1 parent/guardian needed)  |

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| STUDENT #_                                | Norton City Schools STUDENT REGISTRATION   | J FORM  |
|---|--|---|
|   | ☐ Elementary ☐ Middle Se   |   |
| Date Enrolled Sibling(s) Currently        | Re-Enrolled? [] Y  | es No Grade Level K   |
| Please print                              | STUDENT INFORMATION  | ON  |
|   | Middle (Name as stated on birth certificate  | Last<br>e)<br>ale Female  |
|   | Birthplace C   | ity   |
|   |  | f Residence   |
| Address                                   | Hon  | ne Phone ( )  |
| City                                      | Zip Code Cel   | Unlisted? Y N   |
| Parent's Email                            |  |   |
| Student's Primary L                       | anguage  | (Language spoken at onset of speech.)                               |
|   | c/Latino Heritage: (a person of Cuban, Me<br>anish Culture or origin?) Yes or No                                   |   |
| Racial Group You may choose more than one | ☐ White ☐ Black/or African American ☐ American Indian or Alaskan Native ☐ Native Hawaiian or Other Pacific Islande |   |
| _   | ng special education services?  Yes cate the type(s) of services received:   | □ No  |
|   | PARENT INFORMATI   | ON  |
| Student lives with: Grandparents C        | Both Parents Mother Father Other Are there Custody   | Foster Family Legal Guardian y Papers? Y N (1f YES, copy required.) |
| Father's Name:                            | Оссир  |   |
| Employer:<br>Mother's Name:               | Business P   | hone:   |
| Emanlerrom                                | Business P   | ation:hone:   |
| A 4                                       |  |   |
| Dec.: 0.1 1                               | PREVIOUS SCHOOL ATTI   |   |
| Previous School:Address:                  | City:  | Number: State: Zip:   |
|   |  | Dimori  |



The contact numbers listed below will be used for calls from our Alert Calling System.

Only the *primary* number(s) will receive weather cancellation calls (snow days, etc.). All numbers will receive informational and emergency calls deemed necessary by Norton City Schools.

#### **DIRECT NUMBERS ONLY - NO EXTENSIONS!**

| Parent/Legal Guardian Numbers Only: | Relationship to Student: |
|-------------------------------------|--------------------------|
| Primary number ( )                  |                          |
| Primary number ( )                  |                          |
| Emergency number ( )                |                          |
| Emergency number ( )                |                          |
| ☐ I choose NOT to pa                | rticipate *              |

\* Please understand that by NOT PARTICIPATING, you will NOT receive any weather related or emergency calls from your child/children's school(s).

In order to keep this information accurate, it is necessary for you to contact the building secretary with any changes.



## Norton City Schools

## Family Information Disclosure

Ohio Law (3313.64, 3313.712, 3321, 3321.01, 3321.03 and 3321.18 O.R.C.) requires school officials to verify the custody status of all students enrolling in public schools. Therefore, it is necessary that you provide the information requested below. The information on this form will be used by appropriate school personnel and will be filed in the student's permanent record which may be reviewed upon request. This form may also be filed with student's resident district if applying for open enrollment.

|        | Student's Name:   |
|--------|---|
|        | Student's Date of Birth:  |
| CUS1   | <u>TODY</u>   |
| Please | check the statement below that describes your relationship to the above-named student:  |
|        | Natural or adoptive parent; married, not divorced or separated.   |
|        | Natural Parent, single at the time of child's birth.  |
|        | Divorced natural or adoptive parent (a copy of court date-stamped custody orders naming residential parent <u>MUST BE ON FILE</u> ).      |
|        | Separated natural or adoptive parent.   |
|        | Widow or widower, surviving natural adoptive parent.  |
|        | Foster parent or any other situation where a court or agency holds custody (MUST HAVE "Verification of Foster Placement" form completed). |
|        | Court appointed guardian.   |
|        | Other: Please explain:  |
|        |   |
|        |   |



4128 CLEVELAND MASSILLON RD - NORTON OH 44203 - WWW.NORTONSCHOOLS.ORG 330.825.0863-ADMINISTRATION / 330.825.0929-Fax / 330.706.2733-STUDENT SERVICES

## NORTON CITY SCHOOLS HOME LANGUAGE SURVEY

| Name   | of Student:   |
|--------|---|
| Date o | of Birth: Phone:  |
| Place  | of Birth:   |
| Paren  | t/Guardian:   |
| Addre  | SS:   |
| Please | e answer the following questions about your student:                                |
| 1)     | What language did your son/daughter speak when he/she first learned to talk?        |
| 2)     | What language does your son/daughter use most frequently at home?                   |
| 3)     | What language do you use most frequently use to communicate with your son/daughter? |
| 4)     | What language do the adults at home most often speak?                               |
| 5)     | If your son/daughter attended daycare/preschool what language was used?             |

# Ohio Department of Health • School and Adolescent Health History

| Student's name  |   | Sex                                       | Date of birth                              |
|---|---|---|--|
|   |   | ☐ Male ☐ Female                           | / /  |
|   |   |   |  |
| Family Health History Please list all<br>Father                           | ergies, heart problems, diabetes, cancer o                | or other serious health condit            | ions.                                      |
|   |   |   |  |
| Mother  |   |   |  |
| Brothers and Sisters  |   |   |  |
|   |   |   |  |
|   |   |   |  |
| Birth and Developmental History   | ☐ No unusual birth or developmental                       | history                                   |  |
|   | ysical or emotional illness during this preg              | nancy?                                    | ☐ Yes ☐ No                                 |
|   | ☐ No Did the infant have any                              | sickness or problems?                     | ☐ Yes ☐ No                                 |
| Briefly explain illness or problems.                                      |   |   |  |
|   |   | some name man nige som målman syknylvedyn |  |
|   |   |   |  |
| How does the child's development compare to o                             | ther children, such as his or her brothers/sisters or pla | symates?                                  |  |
| ☐ About the same ☐ Dela   | ayed Advanced   |   |  |
|   |   |   |  |
| Student Health Conditions   |   |   |  |
| ☐ YES, my child receives regular me                                       | dical/health care for the following condition             | ons: 🔲 NO medical co                      | nditions                                   |
| Allergies   | ☐ Diabetes  | ☐ Seizure disorder                        |  |
| ☐ Asthma  | ☐ Depression  | Sickle cell anemia                        |  |
| ☐ ADD/ADHD  | ☐ Ear problem/hearing difficulty                          | Skin conditions                           |  |
| ☐ Autism  | ☐ Emotional concerns                                      | Speech problems                           |  |
| ☐ Behavior concerns   | ☐ Headaches   | ☐ Traumatic brain inju                    | ry   |
| ☐ Birth/congenital malformations  | ☐ Heart problems  | ☐ Vision problems (gla                    | asses, contacts)                           |
| ☐ Bone/muscle/joint problems  | ☐ Hemophilia  | ☐ Other                                   |  |
| ☐ Blood problems  | ☐ Juvenile arthritis                                      | Other                                     |  |
| ☐ Bowel/bladder problems  | ☐ Lead poisoning  | Other                                     |  |
| ☐ Cancer  | ☐ Migraines   | Other                                     |  |
| ☐ Cystic fibrosis   | ☐ Neuromuscular disorder                                  | ☐ Other                                   |  |
| Please explain any conditions above or any reason                         |   |   |  |
|   | ns for hospitalizations.                                  |   | and the commonwealth of                    |
|   | ns for hospitalizations.                                  |   |  |
|   | ns for hospitalizations.                                  |   | u, 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Please indicate any allergies your child may have                         | ns for hospitalizations.                                  |   |  |
| Please indicate any allergies your child may have.  Allergy type Reaction | ns for hospitalizations.                                  | School restrictions or recom              | mended actions                             |
|   | ns for hospitalizations.                                  | School restrictions or recom              | mended actions                             |
| Allergy type Reaction   | ns for hospitalizations.                                  | School restrictions or recom              | mended actions                             |
| Allergy type Reaction  Bee/Insect   | ns for hospitalizations.                                  | School restrictions or recom              | mended actions                             |

HEA 4240 8/06

## **Health History** continued

| Medication and dose  | Time  | Reason                                 |  |
|--|---|--|--|
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| any health and/or medical conditions require sc  | and restrictions, modifications, and/or interve | thinn?                                 |  |
| Yes No If YES, please explain.   | oor restrictions, mounications, and/or intervel | non:                                   |  |
| The state of the s |   |  |  |
|  |   |  |  |
| es the student require any special procedures and  | /or treatments for their health condition(s)?   |  |  |
|  |   |  |  |
|  | you additional to their meaning controllers,    |  |  |
| Yes No If YES, please explain.   |   |  |  |
| p  |   |  |  |
| Yes No If YES, please explain.   |   | ald be helpful for the school to know. |  |
| Yes No If YES, please explain.   |   | ald be helpful for the school to know. |  |
| Yes No If YES, please explain.   |   | old be helpful for the school to know. |  |
| Yes No If YES, please explain.   |   | old be helpful for the school to know. |  |
| Yes No If YES, please explain.   |   | old be helpful for the school to know. |  |
| Yes No If YES, please explain.   |   | old be helpful for the school to know. |  |
| Yes No If YES, please explain.   |   | ald be helpful for the school to know. |  |
| Yes No If YES, please explain.   |   | ald be helpful for the school to know. |  |
| Yes No If YES, please explain.   |   | ald be helpful for the school to know. |  |
| Yes No If YES, please explain.   |   | old be helpful for the school to know. |  |
| Yes No If YES, please explain.   |   | old be helpful for the school to know. |  |
| Yes No If YES, please explain.   |   | old be helpful for the school to know. |  |
|  |   | old be helpful for the school to know. |  |

# IMMUNIZATION Ohio Law - Shaded Areas Required for School Entry

Student

|  | 1 | J |  |
|--|---|---|--|
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |

Birthdate

| Туре  |   | D | ate - Month/l                | Day/Year  |  |
|---|---|---|------------------------------|---|--|
| DtaP, DPT or DT   |   |   |                              |   | 5th dose required if 4th dose given before age 4. Effective 2013-14 and thereafter, if 4th dose was at least six months after the 3th dose and on or after 4th birthday, 5th dose not required.  |
| Tdap (Td acceptable<br>if entered 7th grade in<br>2010 or 2011) |   |   |                              |   | Effective 2010-11 and thereafter, one dose is required prior to entry into seventh (7 <sup>th</sup> ) grade  |
| Polio   |   |   |                              | IPV individual! IPV are redose given be of IPV or OP either vaccing 2011 and the K, the final dadministered | least three (3) doses of OPV or ally is required: if all OPV or eccived. 4 <sup>th</sup> dose required if 3 <sup>rd</sup> efore age 4. If any combination V were received, four doses of a are required. Effective 2010-reafter, for all students entering ose of polio must have been after the fourth birthday, the number of previous doses.  |
| Measles, Mumps,<br>Rubella (MMR)                                |   |   |                              | W.  |  |
| Hib -Hemophilus<br>Influenzae B (prior to<br>age 5 only)        | 1 |   | 0-14 mos. 3-<br>15-59 mos. 1 |   |  |
| Hepatitis B   |   |   |                              |   |  |
| Varicella   |   |   |                              |   | Effective 2010-11, one dose grades 1-4 (progressive) Two doses for students entering K (progressive)   |
| Puberculin Test   |   |   |                              |   | and the first of t |
| Rotavirus (give at<br>2-4-6 mos., not<br>after 12 mos.)         |   |   |                              |   |  |

| Verified by | Date |  |
|-------------|------|--|
|             |      |  |

## Immunization Summary for School Attendance Ohio

|  | Onio   |
|--|--|
| VACCINES   | FALL 2018 IMMUNIZATIONS FOR SCHOOL ATTENDANCE  |
| DTaP/DT<br>Tdap/Td<br>Diphtheria,<br>Tetanus,<br>Pertussis | K Four (4) or more doses of DTaP or DT, or any combination. If all four doses were given before the 4th birthday, a fifth (5) dose is required. If the fourth dose was administered at least six months after the third dose, and on or after the 4th birthday, a fifth (5) dose is not required. *  1-12 Four (4) or more doses of DTaP or DT, or any combination. Three doses of Td or a combination of Td and Tdap is the minimum acceptable for children age seven (7) and up.  Grades 7-12 One (1) dose of Tdap vaccine must be administered prior to entry. ** |
| POLIO  | K-8 Three (3) or more doses of IPV. The FINAL dose must be administered on or after the 4 <sup>th</sup> birthday regardless of the number of previous doses. If a combination of OPV and IPV was received, four (4) doses of either vaccine are required. ***  Grades 9-12 Three (3) or more doses of IPV or OPV. If the third dose of either series was received prior to the fourth birthday, a fourth (4) dose is required; If a combination of OPV and IPV was received, four (4) doses of either vaccine are required.  |
| MMR<br>Measles,<br>Mumps,<br>Rubella                       | K-12 Two (2) doses of MMR. Dose one (1) must be administered on or after the first birthday. The second dose must be administered at least 28 days after dose one (1).   |
| HEP B<br>Hepatitis B                                       | K-12 Three (3) doses of Hepatitis B. The second dose must be administered at least 28 days after the first dose. The third dose must be given at least 16 weeks after the first dose and at least 8 weeks after the second dose. The last dose in the series (third or fourth dose), must not be administered before age 24 weeks.   |
| Varicella<br>(Chickenpox)                                  | K-8 Two (2) doses of varicella vaccine must be administered prior to entry. Dose one (1) must be administered on or after the first birthday. The second dose should be administered at least three (3) months after dose one (1); however, if the second dose is administered at least 28 days after the first dose, it is considered valid.  Grades 9-12 One (1) dose of varicella vaccine must be administered on or after the first birthday.  |
| MCV4 Meningococcal   | Grade 7-9 One (1) dose of meningococcal (serogroup A, C, W, and Y) vaccine must be administered prior to entry. Grade 12 Two (2) doses of meningococcal (serogroup A, C, W, and Y) vaccine must be administered prior to entry. ****   |

#### NOTES

- Vaccine should be administered according to the most recent version of the Recommended Immunization Schedule for Children and Adolescents
  Aged 18 Years or Younger or the Catch-up Immunization Schedule for Persons Aged 4 Months Through 18 Years Who Start Late or Who Are
  More Than 1 Month Behind, as published by the Advisory Committee on Immunization Practices. Schedules are available for print or download
  at https://www.cdc.gov/vaccines/schedules/index.html.
- Vaccine doses administered ≤ 4 days before the minimum interval or age are valid (grace period). Doses administered ≥ 5 days earlier than the
  minimum interval or age are not valid doses and should be repeated as age-appropriate. If MMR and Varicella are not given on the same day,
  the doses must be separated by at least 28 days with no grace period.
- For additional information please refer to the Ohio Revised Code 3313.67 and 3313.671 for School Attendance and the ODH Director's Journal
  Entry (available at <a href="http://www.odh.ohio.gov">http://www.odh.ohio.gov</a>, Immunization: Required Vaccines for Childcare and School).
  These documents list required and recommended immunizations and indicate exemptions to immunizations.
- Please contact the Ohio Department of Health Immunization Program at (800) 282-0546 or (614) 466-4643 with questions or concerns.
- \* Recommended DTaP or DT minimum intervals for kindergarten students four (4) weeks between doses 1-2 and 2-3; six (6) month minimum intervals between doses 3-4 and 4-5. If a fifth dose is administered prior to the 4th birthday, a sixth dose is recommended but not required.
- \*\* Pupils who received one dose of Tdap as part of the initial series are not required to receive another dose. Tdap can be given regardless of the interval since the last Tetanus or diphtheria- toxoid containing vaccine. DTaP given to patients age 7 or older can be counted as valid for the one-time Tdap dose.
- \*\*\* The final polio dose in the IPV series must be administered at age 4 or older with at least six months between the final and previous dose.

  \*\*\*\* Recommended MCV4 minimum interval of at least eight (8) weeks between dose one (1) and dose two (2). If the first (1st) dose of MCV4 was administered on or after the 16th birthday, a second (2nd) dose is not required. If a pupil is in 12th grade and is 15 years of age or younger, only 1 dose is required. Currently there are no school entry requirements for meningococcal B vaccine.



## **BUS TRANSPORTATION INFORMATION**

Please Print!

| STUDENT<br>LAST NAME   |                 |                |          |  |  |  |
|--|-----------------|----------------|----------|--|--|--|
| Street address of Student  |                 |                | APT#     |  |  |  |
| City   | State           |                | Zip Code |  |  |  |
| Birth date/  | Male Male       |                |          |  |  |  |
| Mother or Guardian Name  |                 | P              | Phone #  |  |  |  |
| What is your relationship to student? (Mother,   | step-mother, g  | juardian, etc. | )        |  |  |  |
| Father or Guardian Name  |                 | P              | Phone #  |  |  |  |
| What is your relationship to student? (Father,   | step-father, gu | ardian, etc.)  |          |  |  |  |
| Date starting school:/ Grade: K for school year: 2018 – 2019  School Attending: ☑ Primary □ Elementary □ Middle School □ High School     |                 |                |          |  |  |  |
| Please check one:  Yes, my child WILL be riding the bus to and from school.  No, my child WILL NOT be riding the bus to and from school. |                 |                |          |  |  |  |

TRANSPORTATION DEPT WILL CONTACT YOU WITHIN 72 HOURS WITH TRANSPORTATION ARRANGEMENTS.

BUS GARAGE: (330) 825-2226

OPEN ENROLLMENT STUDENTS ARE NOT ELIGIBLE FOR TRANSPORTATION



## Norton Kindergarteners...the Class of 2031 $\sim$

the Future of Norton...

You are invited and encouraged to attend 5 days of ...

Questions????

"Miss" Vicky Wallace (330) 825-4967

NortonSafetyTown@gmail.com
(Please do NOT call the schools)

Due to rising expenses, we are asking for a \$5.00 donation to be paid the <u>first day</u> of Safety Town.

#### All students receive:

- Norton Safety Town T-Shirt
- Bike Helmet
- "Popsicle" each day
- Safety Town fun

Please do NOT send your donation with your registration packet. If this donation is impossible for you, please know that arrangements WILL be made for your child to attend NST. DEADLINE FOR REGISTRATION

#### May 16th

Completed registrations due to:

1) Norton City Schools Administration with your Kindergarten Registration

2) Mailed to:

Norton Women's Club
PO Box 1101

No scans to email, please~

Norton, OH 44203

#### IMPORTANT NOTES:

- To keep Safety Town running smoothly, we ask that no parents or siblings come with their student to Safety Town
- If you find that your child will not be able to attend Safety Town after registration is complete, please notify us asap.
- Helmets and shirts must be ordered by May 18th...any late registrations may have to bring their own helmet..
- Students should not be dropped earlier than the normal drop off time...we need time to prepare for the day.

## NORTON SAFETY TOWN (NST), 2018



June 4~ June 8

Monday ~ Friday

**Norton Community Center** 

Columbia Woods

4060 Columbia Woods Drive

AM Session 9:00 ~ 10:45

PM Session 12:00 ~ 1:45

Safety Town Graduation ~ Friday, June 8th 7~8 pm

**Norton High School Auditorium** 

#### What is Safety Town?

- Simulated Village with miniature buildings
- · Bikes for the students to travel through Safety Town
- Streets, Crosswalks, Street Signs, and a working Traffic Light

#### Our students will:

- Learn Safety Lessons
- Travel through our Safety Town village with a Norton Police Officer on "duty" each day
- Take a bus ride on a Norton City Schools bus and learn bus safety first hand from a Norton bus driver
- Participate in Fire Safety Day with the Norton Fire and Police Departments
- Learn super fun Safety Town songs to help enforce what they learn at Safety Town

~Please email NortonSafetyTown@gmail.com to be added to our contacts ~Information concerning your session assignment will be emailed by May 31st. You will be asked to send a reply back to confirm you received the email...please include your child's name in this response.

~If you do NOT have email, a phone call will be made.

PARENTS: PLEASE KEEP THIS
PAGE FOR FUTURE REFERENCE

Thank you to
Norton Lions Club &
Norton Women's Club
for making NST possible.



# NORTON SAFETY TOWN, 2018 REGISTRATION

## PLEASE PRINT NEATLY

PLEASE NOTE: CHILD'S NAME (as it will be printed on name tag and on graduation certificate)

ADDRESS: (FYI ~ this is the address we will use to "test" our students at NST)

| (First Name)  | (Last                               | Name)                           |                   | MALE         | FEMALE          |
|---|-------------------------------------|---------------------------------|-------------------|--------------|-----------------|
| ADDRESS   |                                     |                                 |                   |              |                 |
| CITY  | STATE                               | ZIP                             | PHONE             |              |                 |
| PARENTS' NAMES  |                                     |                                 |                   |              |                 |
| MOM CELL  |                                     | _ DAD CELL _                    |                   |              |                 |
| EMAIL (IMPORTANT ~  | For NST use o                       | nly)                            |                   |              |                 |
| NEIGHBOR OR RELATI  | VE TO CONTA                         | CT IF WE CA                     | N'T REACH MON     | OR DADE      |                 |
| ***************************************                               |                                     | PHONE_                          |                   |              |                 |
| T-SHIRT SIZE (YOUTH   | H): SMALL (6-8                      | B) MED                          | IUM (10-12)       | _ LARGE (1   | 4-16)           |
| PLEASE COMPLETE the ride on the school bus to and getting back on the | practice follow<br>bus.) We will al | wing the rules<br>so tour Norto | of getting off th | ne bus, cros | sing the street |
| (Child's Name)  |                                     |                                 |                   |              |                 |
| Norton City Schools and injuries or accidents inc                     |                                     |                                 |                   |              |                 |
|   |                                     |                                 | •                 | Signature)   |                 |

IF YOU KNOW that your child <u>MUST</u> attend a particular session, please, circle the word "MUST" below and the session. If your child can attend either session, circle the word "EITHER" and the session you prefer. We almost always accommodate your preference, but we cannot guarantee it.

Please CIRCLE desired session: AM: 9:00am - 10:45am PM: 12:00pm - 1:45pm Either Must

Norton Primary Building – 3163 Greenwich Rd – Norton OH 44203

## Kindergarten <u>REVISED</u> Supply List 2018-2019

Backpack – w/o wheels (must fit in locker)

Headset (Headphones/no Earbuds)

Art Shirt - adult short-sleeved t-shirt

Extra Outfit w/socks (for accidents)

1 Thin Yellow Highlighters

4 – 8 Packs Crayola Crayons Regular Size

2 Ticonderoga Beginner Pencils

1 Pair Fiskar Children's Scissors

12 Small Elmer's Glue Sticks

1 Bottle Elmer's Glue (4oz)

1 Can of Play Doh

1 One Inch (1") Plastic 3-Ring Binder

1 Folder – 2 pocket/any color (used for daily communication/plastic suggested)

1 Box of Tissues

Boys – 1 Box Gallon Baggies – Ziploc

Girls – 1 Box Quart Baggies – Ziploc

Please consider purchasing a few extra supplies to keep at home for mid-year when students may need to replenish them. It is always less expensive during "back to school" sales.





|    | September |    |    |    |    |    |  |  |
|----|-----------|----|----|----|----|----|--|--|
| Su | Mo        | Tu | We | Th | Fr | Sa |  |  |
|    |           |    |    |    |    | 1  |  |  |
| 2  | 3         | 4  | 5  | 6  | 7  | 8  |  |  |
| 9  | 10        | 11 | 12 | 13 | 14 | 15 |  |  |
| 16 | 17        | 18 | 19 | 20 | 21 | 22 |  |  |
| 23 | 24        | 25 | 26 | 27 | 28 | 29 |  |  |
| 30 |           |    |    |    |    |    |  |  |

|    | October |    |    |    |    |    |  |
|----|---------|----|----|----|----|----|--|
| Su | Mo      | Tu | We | Th | Fr | Sa |  |
|    | 1       | 2  | 3  | 4  | 5  | 6  |  |
| 7  | 8       | 9  | 10 | 11 | 12 | 13 |  |
| 14 | 15      | 16 | 17 | 18 | 19 | 20 |  |
| 21 | [22     | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29      | 30 | 31 |    |    |    |  |
|    |         |    |    |    |    |    |  |

|    | November       |    |    |    |    |    |  |  |  |
|----|----------------|----|----|----|----|----|--|--|--|
| Su | Mo Tu We Th Fr |    |    |    |    |    |  |  |  |
|    |                |    |    | 1  | 2  | 3  |  |  |  |
| 4  | 5              | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11 | 12             | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18 | 19             | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25 | 26             | 27 | 28 | 29 | 30 |    |  |  |  |
|    |                |    |    |    |    |    |  |  |  |

|    | December |    |    |    |    |    |  |  |
|----|----------|----|----|----|----|----|--|--|
| Su | Mo       | Tu | We | Th | Fr | Sa |  |  |
|    |          |    |    |    |    | 1  |  |  |
| 2  | 3        | 4  | 5  | 6  | 7  | 8  |  |  |
| 9  | 10       | 11 | 12 | 13 | 14 | 15 |  |  |
| 16 | 17       | 18 | 19 | 20 | 21 | 22 |  |  |
| 23 | 24       | 25 | 26 | 27 | 28 | 29 |  |  |
| 30 | 31       |    |    |    |    |    |  |  |

|    | January |    |    |    |    |    |  |  |
|----|---------|----|----|----|----|----|--|--|
| Su | Mb      | Tu | We | Th | Fr | Sa |  |  |
|    |         | 1  | 2  | 3  | 4  | 5  |  |  |
| 6  | [7      | 8  | 9  | 10 | 11 | 12 |  |  |
| 13 | 14      | 15 | 16 | 17 | 18 | 19 |  |  |
| 20 | 21      | 22 | 23 | 24 | 25 | 26 |  |  |
| 27 | 28      | 29 | 30 | 31 |    |    |  |  |
|    |         |    |    |    |    |    |  |  |



#### Norton City Schools 2018-2019 School Calendar **Events**

| Aug. 16        |     | Teacher Work Day  |
|----------------|-----|---|
| Aug. 17        |     | Teacher Work Day  |
| Aug. 20        |     | Convocation   |
| Aug. 21        |     | Students First Day (Pre-K, Gr. 1-12)                      |
| Aug. 27        |     | Kindergarten First Day                                    |
| Sept. 3        |     | Labor Day - No School                                     |
| Oct. 11        |     | Conference K-12 4pm-7pm                                   |
| Oct. 12        |     | NEOEA Day - No School                                     |
| Oct. 15        |     | Staff Development - No School                             |
| Nov. 8         |     | Conferences K-4 4pm-7pm                                   |
| Nov. 9         |     | Conferences K-4 8:30arn-11:30am<br>(K-4 Only - No School) |
| Nov. 21        | 100 | Staff Development - No School                             |
| Nov. 22-26     |     | Thanksgiving Break - No School                            |
| Dec. 21        |     | Records Day - No School                                   |
| Dec. 24-Jan. 4 |     | Winter Break - No School                                  |
| Jan. 21        |     | Martin Luther King Day - No School                        |
| Feb. 18        |     | President's Day - No School                               |
| March 7        |     | Conferences K-12 4pm-7pm                                  |
| March 8        |     | Staff Development - No School                             |
| April 1-5      | E.  | Spring Break - No School                                  |
|                |     |   |

|    | February |    |    |    |    |    |  |
|----|----------|----|----|----|----|----|--|
| Su | Mo       | Tu | We | Th | Fr | Sa |  |
|    |          |    |    |    | 1  | 2  |  |
| 3  | 4        | 5  | 6  | 7  | 8  | 9  |  |
| 10 | 11       | 12 | 13 | 14 | 15 | 16 |  |
| 17 | 18       | 19 | 20 | 21 | 22 | 23 |  |
| 24 | 25       | 26 | 27 | 28 |    |    |  |
|    |          |    |    |    |    |    |  |

|    | March |    |    |    |    |    |  |
|----|-------|----|----|----|----|----|--|
| Su | Mo    | Tu | We | Th | Fr | Sa |  |
|    |       |    |    |    | 1  | 2  |  |
| 3  | 4     | 5  | 6  | 7  | 8  | 9  |  |
| 10 | 11    | 12 | 13 | 14 | 15 | 16 |  |
| 17 | [18]  | 19 | 20 | 21 | 22 | 23 |  |
| 24 | 25    | 26 | 27 | 28 | 29 | 30 |  |
| 31 |       |    |    |    |    |    |  |

|    | April |    |    |    |    |    |  |  |
|----|-------|----|----|----|----|----|--|--|
| Su | Mo    | Tu | We | Th | Fr | Sa |  |  |
|    | 1     | 2  | 3  | 4  | 5  | 6  |  |  |
| 7  | 8     | 9  | 10 | 11 | 12 | 13 |  |  |
| 14 | 15    | 16 | 17 | 18 | 19 | 20 |  |  |
| 21 | 22    | 23 | 24 | 25 | 26 | 27 |  |  |
| 28 | 29    | 30 |    |    |    |    |  |  |
|    |       |    |    |    |    |    |  |  |

|    | May |    |    |    |     |    |  |  |
|----|-----|----|----|----|-----|----|--|--|
| Su | Mo  | Tu | We | Th | Fr  | Sa |  |  |
|    |     |    | 1  | 2  | 3   | 4  |  |  |
| 5  | 6   | 7  | 8  | 9  | 10  | 11 |  |  |
| 12 | 13  | 14 | 15 | 16 | 17  | 18 |  |  |
| 19 | 20  | 21 | 22 | 23 | 24  | 25 |  |  |
| 26 | 27  | 28 | 29 | 30 | -31 |    |  |  |
|    |     | -  |    |    |     |    |  |  |

|    | June |    |    |    |    |    |  |  |
|----|------|----|----|----|----|----|--|--|
| Su | Mo   | Tu | We | Th | Fr | Sa |  |  |
|    |      |    |    |    |    | 1  |  |  |
| 2  | 3    | 4  | 5  | 6  | 7  | 8  |  |  |
| 9  | 10   | 11 | 12 | 13 | 14 | 15 |  |  |
| 16 | 17   | 18 | 19 | 20 | 21 | 22 |  |  |
| 23 | 24   | 25 | 26 | 27 | 28 | 29 |  |  |
| 30 |      |    |    |    |    |    |  |  |

#### Save The Date

Records Day

Memorial Day - No School Students Last Day

Conference Comp Day - No School

Good Friday - No School

Forms Day:

April 19

April 22

May 27

May 30 May 31

> Aug. 13 Primary

**Hementary** Aug. 14 & Aug. 15

Middle School Aug. 16

Open House:

Primary Aug. 20 (Preschool)

**Elementary** Aug. 20

Middle Aug. 16 (Grades 5-8)

Aug. 21 High School

Orientation:

Kindergarten Aug. 24 Freshmen Aug. 16

**Grading Periods** Aug. 21—Oct. 19 Oct. 22—Dec. 20 =41 =40 Jan 7--- Mar 15 =47 March 18-May 30