

**NORTON CITY SCHOOLS**  
**SPECIAL SESSION MEETING – 7:00 p.m.**  
**EXECUTIVE SESSION – 6:00 p.m.**



**Norton High School Panther Room**  
**Monday, July 18, 2016**

**I. CALL TO ORDER**

- A. Call to Order
- B. Pledge of Allegiance

**II. EXECUTIVE SESSION**

- A. Negotiations - Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- B. To discuss the employment of personnel.

**III. PUBLIC PARTICIPATION/VISITORS/GUESTS**

**IV. CT TAYLOR PRESENTATION**

- A. Matt Collier

**V. AGENDA**

- A. Additions/Corrections
- B. Approve

**VI. BOARD BUSINESS**

- A. Committee Reports
  - 1. Technology & Instruction
  - 2. Operations
  - 3. Finance
  - 4. Policy
  - 5. Community Engagement

**VII. SUPERINTENDENT'S RECOMMENDATIONS**

- A. Approve Personnel – Certified, **1 Year Limited Contract**, effective August 15, 2016, (Pending Background and License Check):
  - 1. Don Shimek, High School, Athletic Director, **Attachment A**

**VIII. ADJOURNMENT**