



NORTON INSTRUMENTAL MUSIC DEPARTMENT

Thomas Chiera, Director of Bands
Charles A. Kaufman, Assistant Director
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To: The Norton Board of Education

From: Thomas Chiera

Re: Bands of America Grand Nationals Competition – Indianapolis Indiana

The Norton Marching Band is requesting your approval to attend the Bands of America GN Competition in Indianapolis Indiana from Wednesday, November 10th through Saturday November 13th.

The Music Boosters offer many fundraisers to cover the trip so that there is no expense to the district as well as provide many chaperones to help make the trip run smoothly.

The itinerary will be well planned and packed with events such as performing in Lucas Oil Stadium, observing other nationally recognized bands in semi- finals on Saturday, and visiting the Indianapolis attractions. The marching band staff of Tom Chiera, and Chuck Kaufman will be the representative school staff on the trip.

Students will be missing two days of school for this trip. As always, students will be made well aware that they are responsible for any missed work.

If you have any questions or concerns, please contact me at 330-825-7277, or at 330-690-9136 (cell).

Thank you for your consideration.

Thomas Chiera
10-14-21