



AUTOMATION MAILING AND SHIPPING SOLUTIONS

RENTAL CONTRACT

12309 Plaza Drive - Parma, Ohio 44130 • Phone (216) 241-4487 • Fax (216) 241-5918

Lessee Norton City Schools P.O./Ref. No. _____

Address 4128 S. Cleveland Massillon Road

City Barberton State Ohio Ohio Zip+ 44203

QUANTITY	DESCRIPTION	SERIAL NO.	UNIT PRICE	TOTAL
1	Postbase Vision A 5 Mailing Machine Rental of \$ <u>120.00</u> / Month for <u>63</u> Months. Rental will continue on an annual basis, after full rental period above. Automation continues to have the privilege to exchange equipment to effect continued operation without extra charges to Lessee. Rental charges are subject to change after initial rental period.			

CONDITIONS OF RENTAL

DUE AND PAYABLE ON PRESENTATION.
NOT SUBJECT TO DISCOUNT.

1. Terms: TO BE BILLED ☒ QUARTERLY IN ADVANCE or ☐ ANNUALLY IN ADVANCE.
2. Applicable taxes shall be paid by Lessee unless otherwise prescribed by law.
3. Title to said equipment shall remain with Automation.
4. If for any reason, payments are not made by Lessee, as agreed, Automation may declare the entire remaining sum immediately due and may enter premises and repossess listed equipment without legal process.
5. Automation guarantees the above listed equipment for three months (90 days) against defective materials or workmanship as guaranteed by the manufacturer.
6. GENERAL: No verbal representation or arrangements are recognized by Automation and the conditions of this agreement shall only be modified by a supplementary written agreement. In respect to the equipment specified herein, this agreement contains the entire agreement of the parties hereto and is subject to final acceptance by Automation, at its Home Office, Cleveland, Ohio.
7. This order shall be binding on Automation only when countersigned by one of its officers.

This agreement shall be construed, interpreted and enforced in accordance with the laws of the State of Ohio.

ACCEPTED and AGREED to:

Salesman

ACCEPTED and AGREED to:
Automation Mailing and Shipping Solutions, Inc.

By JIM JOHNSON

Title PRESIDENT

Dated 1/25/2023

By _____
Guaranteed Authorized / Approved Signature

Title _____

Printed
Signature _____

Dated _____