# NORTON CITY SCHOOLS COMMITTEE OF THE WHOLE – 6:00 p.m.



### Administration Conference Room Monday December 12, 2011

- I. CALL TO ORDER A. Roll Call
- II. EXECUTIVE SESSION Purchase of property
- **III. PUBLIC PARTICIPATION/VISITORS/GUESTS**

### IV. ADDITIONS/CORRECTIONS TO THE AGENDA

## V. BOARD BUSINESS

A. Presentation by: Steve Miller and Jeff Tuckerman

#### B. Committee Reports

- 1. Community Engagement
- 2. Technology & Instruction
- 3. Operations
- 4. Policy
- 5. Finance

# VI. SUPERINTENDENT'S RECOMMENDATIONS

## V. SUPERINTENDENT'S REPORTS

### VI. EXECUTIVE SESSION – Evaluation and employment of personnel.

VI. ADJOURNMENT