

NORTON CITY SCHOOLS REGULAR BOARD MEETING - 7:00pm

**Norton Middle School Panther Room
Monday, September 9, 2019**

I. CALL TO ORDER

- A. Pledge of Allegiance
- B. Roll Call

II. DISTRICT REPORT

III. STUDENT RECOGNITION

- A. Students of The Month

IV. PUBLIC PARTICIPATION/VISITORS/GUESTS

Community comments are one way for citizens to communicate with the Board of Education. When you are called upon, please stand and state your name, address and topic. Each person is allotted three minutes until the total time of 30 minutes is used. Persons desiring more should follow the procedure of the Board to be placed on the regular agenda and are limited to five minutes to speak, as time permits.

Remember, this is a formal and official meeting of the Board of Education and what you say becomes part of the official meeting report. If your comment involves a problem with a student, employee, or board member, please do not address them by name. Keep in mind we are meeting in a school house and possibly in the presence of students. At this time, the primary role of the Board of Education is to listen and reflect on your comments. The Board will not respond with action but will take comments under advisement and direct the comments to the appropriate staff member to address outside of this board meeting. Please do not use individual employee names in this forum.

V. AGENDA

- A. Additions/Corrections
- B. Approve

VI. BOARD BUSINESS

VII. APPROVAL OF MINUTES

- A. Committee of The Whole Meeting Minutes, August 12, 2019, **Attachment A.**
- B. Regular Meeting Minutes, August 12, 2019, **Attachment B.**

VIII. TREASURER'S RECOMMENDATIONS

- A. Approve the August 2019 Warrants, **Attachment C.**
- B. Approve the August 2019 Financial Statement, **AttachmentD.**
- C. Approve the Appropriation Resolution for FY20, **AttachmentE.**
- D. Approve the advance of \$5,000 from fund 001 (general fund) to fund 023 (section 125)

IX. SUPERINTENDENT'S RECOMMENDATIONS

Personnel

- A. Approve Personnel Retirement/Resignation/Leave/Termination:
1. Brooke Warner, Elementary School, Tutor, Resignation, effective August 12, 2019
 2. Alexa Pannunzio, Middle School, Educational Assistant II, Resignation effective August 20, 2019
- B. Approve the elimination of the Transportation 5 hour (AM/PM Route), Educational Aide I position, currently held by Don Russell
- C. Approve Personnel – Certified, 1 Year Contract (pending background check and permit):
1. Hannah Bergstrom, Elementary School, Intervention Tutor, **Attachment F.**
 2. Katelyn Brady, Middle School Intervention Tutor, **Attachment G.**
 3. Beth Brown, Middle School, Intervention Tutor, **Attachment H.**
- D. Approve Personnel – Classified (Pending background check and permit):
1. Bob Griffiths, Middle School, Custodian, 7.6 hours
- E. Approve Personnel – Certified Substitute (pending background check and permit):
1. Natalie Kanam
 2. Khosnur Khan
 3. Samuel Rutledge
 4. Sarah Schreckenberger
 5. Jessica Stayer
 6. Lynnea Sweder
 7. Amy Taylor
 8. Angela Taylor
 9. Amy Vetter
 10. Darin Winkler
- F. Approve Personnel – Classified Substitute (pending background check and permit):
1. Beth Ault
 2. Brittany Palmer
 3. Norita Blue
 4. Ashley Shock
- G. Approve the following individuals for fall athletic services:
1. Leah Cascaldo
 2. Tracy Fortner
 3. Neva Gibson
 4. John Higgins
 5. Georgiann Hosbach
 6. Cathy Kanis
 7. Allison Kirby
 8. Chelsea Laury
 9. Craig Madrin
 10. Brian Miller
 11. Haley Myers
 12. Dan Nivens
 13. Deb Rumble
 14. BJ Sanderson
 15. Phil Seenes
 16. Gerilyn Shimek
 17. Jean Starling
 18. Jessica Williams
- H. Approve the resolution for the non-certificated/non-licensed coach supplemental positions for the 2019-2020 school year: (Pending background check and permit check. All positions are subject to adequate participation), **Attachment I.**
1. Blake Gabriel, High School, Boys Varsity Assistant, Basketball
 2. Juston Gergon, Middle School, 7th Grade, Basketball Coach

CONSENT AGENDA ITEMS

OTHER

- *I. Approve the agreement between Norton City Schools and Educational Service Center of Northeast Ohio, visual impairment services, for the 2019-2020 school year, **Attachment J.**
- *J. Approve the overnight trip for the Norton High School Marching Band, Bands of America Grand Nationals Competition, Indianapolis, Indiana, November 14th – November 16, 2019, at no cost to the district, **Attachment K.**
- *K. Accept the following donation:
 - 1. Donation to repair culvert drain behind middle school, approximate value of \$6805, donated by Mid-Ohio Roofing.
 - 2. Donation of 45 backpacks filled with school supplies from Grace Church, Norton, Give It Away Program, for students in KG – grade 8.
 - 3. Donations from the following for the banner project at Norton High School:
 - 1. Addis family
 - 2. Anderson family
 - 3. Bennett family
 - 4. Dowling family
 - 5. Hagenbush family
 - 6. Inks family
 - 7. Norton Music Boosters
 - 8. NCTA
 - 9. Norton Alumni
 - 10. RAM Properties
 - 11. Rowell family
 - 12. Santelli family
 - 13. Ule family
 - 14. Webel family
 - 15. Fowler family
 - 16. Simons Tree

X. SUPERINTENDENT REPORTS

XI. ADJOURNMENT