

# NORTON CITY SCHOOLS COMMITTEE OF THE WHOLE MEETING – 5:00 p.m.

**Norton Middle School Panther Room  
Monday, August 10, 2020**

## **I. CALL TO ORDER**

- A. Pledge of Allegiance
- B. Roll Call

## **II. PUBLIC PARTICIPATION/VISITORS/GUESTS**

Community comments are one way for citizens to communicate with the Board of Education. When you are called upon, please stand and state your name, address and topic. Each person is allotted three minutes until the total time of 30 minutes is used. Persons desiring more should follow the procedure of the Board to be placed on the regular agenda and are limited to five minutes to speak, as time permits.

Remember, this is a formal and official meeting of the Board of Education and what you say becomes part of the official meeting report. If your comment involves a problem with a student, employee, or board member, please do not address them by name. Keep in mind we are meeting in a school house and possibly in the presence of students. At this time, the primary role of the Board of Education is to listen and reflect on your comments. The Board will not respond with action but will take comments under advisement and direct the comments to the appropriate staff member to address outside of this board meeting. Please do not use individual employee names in this forum.

## **III. AGENDA**

- A. Additions/Corrections
- B. Approve

## **IV. BOARD BUSINESS**

### **A. First reading of following policies:**

1. Evaluation of Professional Staff (Ohio Teacher Evaluation System), (AFC-1 (Also GCN-1), **Attachment A**).
2. Use of Face Coverings, (EBEA), **Attachment B**.
3. Family and Medical Leave Act Expansion (Families First Coronavirus Response Act), (GBRA), **Attachment C**.
4. Emergency Paid Sick Leave (Families First Coronavirus Response Act), (GBRAA), **Attachment D**.
5. Emergency Paid Sick Leave (Families First Coronavirus Response Act), (GBRAA-R), **Attachment E**.
6. Family and Medical Leave Act Expansion (Families First Coronavirus Response Act), (GBRA-R), **Attachment F**.
7. Evaluation of Professional Staff (Ohio Teacher Evaluation System), (GCN-1 (Also AFC-1), **Attachment G**).

### **B. Committee Reports**

1. Operations
2. Finance
3. Policy
4. Community Engagement
5. Technology & Instruction

**V. EXECUTIVE SESSION**

A. To discuss employment of personnel.

**VI. ADJOURNMENT**