

**NORTON CITY SCHOOLS
REGULAR BOARD MEETING - 7:30pm**

**Norton Middle School Panther Room
Monday, May 15, 2017**

REVISED

I. CALL TO ORDER

- A. Pledge of Allegiance
- B. Roll Call

II. STUDENT RECOGNITION

- A. Students of the Month

III. PUBLIC PARTICIPATION/VISITORS/GUESTS

- A. Bill Long – Rod Swartz

IV. AGENDA

- A. Additions/Corrections
- B. Approve

V. BOARD BUSINESS

VI. APPROVAL OF MINUTES

VII. TREASURER'S RECOMMENDATIONS

- A. Approve March 2017 Warrants, **Attachment A**
- B. Approve April 2017 Warrants, **Attachment B**
- C. Approve March 2017 Financial Statement, **Attachment C**
- D. Approve April 2017 Financial Statement, **Attachment D**
- E. Approve the Schedule of Revenue Expenditures, and changes in the fund balances for Fiscal Years ending June 30, 2014, 2015, and 2016: Forecasted Fiscal Years ending June 30, 2017 through 2021, **Attachment E**

VIII. SUPERINTENDENT'S RECOMMENDATIONS

Personnel

- A. Approve Personnel Retirement/Resignation/Leave/Termination:
 - 1. Judy Lang, Cornerstone, First Grade Teacher, Retirement, effective May 26, 2017
- B. Approve Dennis Oswald for the High School Performing Arts Center Manager position 2017-2018 school year.
- C. Approve Personnel – Certified, effective August 21, 2017 (Pending background and license check):
 - 1. Lillian Pilasky, High School, Spanish Teacher, **Attachment F**

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- D. Approve the following limited contract renewal for the 2017-2018 school year:
 - 1. Melissa Anicas, Cornerstone Elementary, Intervention Specialist Teacher 1 Year
- E. Approve Personnel- Classified (Pending Background and License Check):
 - 1. Hallie Johnson, Middle School, Cook, effective May 1, 2017
- F. Approve the following head coach supplemental position for the 2017-2018 school year: (pending background check and permit. All positions are subject to adequate participation)
 - 1. William (BJ) Sanderson, High School, Head Boys Basketball Coach
- G. Approve Substitute Personnel – Classified (Pending Background and License Check):
 - 1. Judy Talercio
- H. Approve the following individuals for Forensics/Drama/Musical program for the 2016-2017 school year:
 - 1. William Vaill, 8.45% of base.
 - 2. Jennifer Casper 5.75% of base.
- I. Approve the following individual for Elementary Musical Advisor, Grill program for the 2016-2017 school year:
 - 1. Maria Stewart, 2.2% of base.
- J. Approve the Memorandum of Understanding (MOU) between the Norton City School District and the Ohio Association of Public Employees Local #167,
Attachment G
- K. Approve hiring one to two teaching positions for the Grades 5-8 online summer remediation, compensation after completion of program, to be paid by student registration fees (Number of positions based on number of students.).
- L. Approve the hiring of one teaching position for the OGT Intervention Program, compensation after completion of program (10 hours total time), to be paid at tutor rate.
- M. Approve Year 1 – Mentors for the 2016-2017 school year, compensation after completion of school year (3% of base):
 - 1. Rebecca Naumann
 - 2. Jobeth Carpenter
 - 3. Tracy Ranier
 - 4. Danielle Perella-Dutton
 - 5. Karen Rinehart
 - 6. Annie Reed
 - 7. Marianne Shoemaker
 - 8. John Pritchard
 - 9. Rod Rowell
 - 10. Liz Grubb
 - 11. Amanda Smith
- N. Approve Year 2 – Mentors for the 2016-2017 school year, compensation after completion of school year (2% of base):
 - 1. Jennifer Abernathy
 - 2. Laura Mattle
 - 3. Kristin Barker
 - 4. Sheri Druckenbrod

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- O. Approve Year 3 – Mentors for the 2016-2017 school year, compensation after completion of the school year (1% of base):
1. John Pritchard
 2. Kara Kolesar
 3. Abbey Constantine
 4. Annie Reed
- P. Approve Year 1 (5% of base), Year 2 (5% of base), Year 3 (3% of base) and Year 4 (2% of base) Mentor Coordinator for the 2016-2017 school year, compensation after completion of the school year:
1. Alison Blake
- Q. Approve the following teachers as Curriculum Chair Persons, compensation after completion of school year 2016-2017:
- | | | |
|-----------------------|-----------------------|-------|
| 1. Cindy Addis | Kindergarten | \$200 |
| 2. Janine Dudones | Grade 1 | \$200 |
| 3. Brittany Rohrs | Grade 2 | \$200 |
| 4. Teresa Kozak | Grade 3 | \$200 |
| 5. Kathy Kanis | Grade 4 | \$200 |
| 6. Stacy Carpenter | Language Arts 5-8 | \$100 |
| 7. Erin Fabish-Rupert | Language Arts 5-8 | \$100 |
| 8. Jackie Mohseninia | Language Arts 9-12 | \$200 |
| 9. Amber Wheatley | Math 5-8 | \$200 |
| 10. Kara Alexander | Math 9-12 | \$200 |
| 11. Charles Kaufman | Music K-12 | \$200 |
| 12. Anita Gabel | Physical Ed/Health | \$200 |
| 13. Melissa Berlin | Science 5-8 | \$200 |
| 14. Shelley Christoff | Science 9-12 | \$200 |
| 15. Dan Gaugler | Social Studies 5-8 | \$200 |
| 16. Glen Kruger | Social Studies 9-12 | \$200 |
| 17. Peggy Dietz | Special Education | \$200 |
| 18. Jessica Williams | Guidance | \$200 |
| 19. Susan Ward | Career Tech Education | \$200 |
- R. Approve the following Classified Summer 2017 work positions (8 hours per day, 5 days a week):
1. Margaret Bailey
 2. James Cercek
 3. Cathy Davis
 4. Robert Davis
 5. Alexis Dougherty
 6. Stacey Fockler
 7. Alyce Hilliard
 8. Ashley Luke
 9. Jenise Marsek
 10. Colette Mauck
 11. Svetlana Perovic
 12. Sherri Smith
 13. Peggy Stoneking
 14. Diane Wallace
 15. Erica Yovanovich

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- S. Approve the following teachers as SLO Committee Members, compensation after completion of school year 2016-2017:
1. Jackie Mohseninia
 2. Rod Rowell
 3. JJ (Jennifer) Thornberry
 4. Charles Kaufman
 5. Melissa Berlin
 6. Alice Weatherly
 7. Kathy Kanis
 8. Cindy Addis
 9. Peggy Dietz
 10. Annie Reed
 11. Sharon Herchik
- T. Approve the following head coach supplemental positions for the 2017-2018 school year: (pending background check and permit. All positions are subject to adequate participation)
1. **Football**
 - a. John Tanksley, High School, Varsity
 2. **Cross Country**
 - a. April Levack, High School, Varsity
 3. **Girls Golf**
 - a. John Pritchard, High School, Varsity
 4. **Girls Basketball**
 - a. Brian Miller, High School, Varsity
 5. **Wrestling**
 - a. Dan Staats, High School, Varsity
 6. **Weight Room Training**
 - a. Summer – John Tanksley
 7. **Cheerleading**
 - a. Amy Kersten, High School, Football
 - b. Amy Kersten, High School, Basketball
- U. Approve the following support staff supplemental positions for the 2017-2018 school year: (pending background check and permit. All positions are subject to adequate participation)
1. **Football**
 - a. James Cercek, High School, Assistant
 - b. Gordon White, High School, Assistant
 - c. Jordan Edwards, Middle School, Head Coach
 - d. Tom Johnsen, Middle School, Assistant
 - e. Adam Gibson, Middle School, Volunteer
 2. **Girls Soccer**
 - a. Martin Davis, High School, Assistant (1/2 Stipend)
 - b. Jillian Chapman, High School, Assistant (1/2 Stipend)
 3. **Volleyball**
 - a. Leslie Flohr, Middle School, 8th Grade Coach
 4. **Girls Basketball**
 - a. Natalie Cook, High School, JV Coach
 - b. Kirt Virgin, Middle School, 8th Grade Coach
 5. **Cheerleading**
 - a. Lauren Harbath, High School, 9th Grade Coach
 - b. Taylor Farley, Middle School, Football
 - c. Taylor Farley, Middle School, Basketball

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- V. Approve the resolution for the non-certificated/non-licensed head coach supplemental positions for the 2017-2018 school year: (pending background check and permit. All positions are subject to adequate participation), **Attachment H**
1. **Boys Soccer**
 - a. Asa Beard, High School, Varsity
 2. **Girls Soccer**
 - a. Dan DiPasquale, High School, Varsity
 3. **Girls Tennis**
 - a. Angie Carretta, High School, Varsity
 4. **Bowling**
 - a. Mike Sayre, High School, Varsity
- W. Approve the resolution for the non-certificated/non-licensed assistant coach supplemental positions for the 2017-2018 school year: (pending background check and permit. All positions are subject to adequate participation), **Attachment I**
1. **Football**
 - a. Corey Tanksley, High School, Coordinator
 - b. Randy Goldinger, High School, 9th Grade Coach
 - c. Tristan Pursley, High School, 9th Grade, Assistant Coach
 - d. Christopher Williams II, Middle School, Assistant Coach
 - e. Mike Ross, Middle School, Assistant Coach
 - f. Adam Angerstein, High School, 9th Grade, Volunteer
 - g. Ethan Humes, High School, 9th Grade, Volunteer
 - h. Matt McGlone, High School, 9th Grade, Volunteer
 - i. Johnny Glass, Middle School, Volunteer
 - j. Drew Campbell, High School, Volunteer
 2. **Boys Golf**
 - a. Dick Castilow, High School, JV Coach
 3. **Boys Soccer**
 - a. Nick Cross, High School, Assistant Coach
 4. **Volleyball**
 - a. Meghan Brady, High School, JV Coach
 5. **Girls Basketball**
 - a. Randy Forst, High School, Assistant Coach
 - b. Paul Howe, High School, 9th Grade Coach
 6. **Wrestling**
 - a. Mark Savoia, High School, Assistant
 - b. Larry Savoia, High School, JV Coach
 - c. Corey Tanksley, Middle School, Coach
 - d. Josh Ranostay, Middle School, Assistant Coach
 - e. Aaron Woodruff, High School, Volunteer
 - f. Rick Nixon, High School, Volunteer
 - g. Mike Primovera, High School, Volunteer
 - h. Christopher Williams II, Middle School, Volunteer
 - i. Noah Zupancic, Middle School, Volunteer
 7. **Girls Tennis**
 - a. Sarah Whitaker, High School, JV Coach

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8. **Bowling**
 - a. Katrina Elfrink, High School, Assistant Coach
 - b. Pete Dutka, High School, Volunteer

- X. Approve the following non-athletic supplemental positions for the 2017-2018 school year: (pending background check and permit. All positions are subject to adequate participation)
 1. Maria Stewart, High School, Academic Challenge
 2. Lauren Butcher, Middle School, Academic Challenge (Split)
 3. Lynne Kane, Middle School, Academic Challenge (Split)
 4. Kara Kolesar, High School, Ambassador Program
 5. JJ Thornberry, High School, Art Club
 6. Cathy Campensa, High School, French Club
 7. Lisa Bowen, High School, Homecoming
 8. Barb Moore, High School, Key Club
 9. Jackie Mohseninia, High School, National Honor Society (Split)
 10. Dennis Oswald, High School, National Honor Society (Split)
 11. Kevin Leimeister, Middle School, National Jr. Honor Society
 12. Lisa Bowen, High School, Nortonian
 13. Lisa Bowen, High School, Prom (Split)
 14. Jessica Williams, High School, Prom (Split)
 15. Jessica Williams, High School, S.A.D.D. Advisor
 16. Erin Fabish-Rupert, Middle School, Ski Club (Split)
 17. Stacy Tassone, Middle School, Ski Club (Split)
 18. Amy Horst, High School, Spanish Club
 19. Sheri Druckenbrod, High School, Student Council (Split)
 20. JJ Thornberry, High School, Student Council (Split)
 21. Alison Blake, Middle School, Student Council (Split)
 22. Melissa Berlin, Middle School, Student Council (Split)
 23. Barb Moore, High School, CBI (Career Based Intervention)
 24. Angie Barnhart, High School, FCCLA
 25. Don Begert, High School, VICA-Bricks, Blocks, and Mortar
 26. Susan Ward, High School, VICA –Sports Medicine
 27. Jennifer Casper, Vocal
 28. Tom Chiera, Band Director, Marching
 29. Chuck Kaufman, Assistant Marching
 30. Tricia Pletcher, High School, Director Speech and Debate
 31. Tricia Pletcher, High School, Individual Events
 32. Tricia Pletcher, High School, Fall Play Director
 33. Bill Vaill, High School, Musical Play Director
 34. Jennifer Casper, High School, Musical Play Director
 35. Martin Davis, Middle School, Play Director
 36. Jobeth Carpenter, High School, Graduation
 37. Jackie Mohseninia, High School, Graduation
 38. Susan Ward, High School, Graduation
 39. Sarah Zetts, Middle School, Planning/Supervision DC Trip
 40. Dan Gaugler, Middle School, Planning/Supervision DC Trip

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- Y. Approve the resolution for the non-certificated/non-licensed non-athletic supplemental positions for the 2017-2018 school year: (pending background check and permit. All positions are subject to adequate participation), **Attachment J**
1. Kirsten Shatzer, High School, Winter Guard
 2. Josh Mitchell, High School, Percussion
 3. Anthony Paridon, High School, Debate/Group
- Z. Approve the resolution for the non-certificated/non-licensed assistant coach supplemental positions for the 2017-2018 school year: (pending background check and permit. All positions are subject to adequate participation), **Attachment K**
1. **Wrestling**
 - a. Louis Ule, High School, Volunteer

***CONSENT AGENDA ITEMS**

CURRICULUM

- *AA. Approve the following textbooks and materials
1. Biology, 2017, Houghton Mifflin Harcourt @2017
 2. Century 21 Accounting: Gilbertson/Lehman/Gentene 10th Edition @2017
 3. The Web Collection Revealed Standard Edition: Adobe Dreamweaver CS6, Flash CS6, and Firework CS Bishop/Shuman/Waxer
 4. Shelly Cashman Series Microsoft Office 365 & Office 2016; Freund/Last/Pratt/Vermaat/Sebok/Hosington/Starks @2017
 5. Adobe InDesign Creative Cloud Revealed @2015
 6. Digital Bundle: Illustrated Microsoft® Office 2016: Introductory, 1st +MindTap (1 Year access) Beeskeen/Cram/Duffy/Friedrichsen/Reding 1st Edition (STM,2017)
 7. HMH Sociology 2018, Houghton Mifflin Harcourt @2018
- *BB. Approve the 5th **Grade** Summer Reading list:
1. *Who Was Steve Jobs?*
 2. *Ghosts*
 3. *Shiloh*
 4. *I Survived the Sinking of the Titanic, 1912*
 5. *What Was the Declaration of Independence?*
 6. *Swindle*
 7. *Hatchet*
 8. *A Million Ways Home*
 9. *Number the Stars*
 10. *Worst of Friends: Thomas Jefferson, John Adams, and the True Story of an American Feud*

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*CC. Approve the **6th Grade** Summer Reading list:

1. *Slob*
2. *Escape! The Story of The Great Houdini*
3. *How to Survive Middle School*
4. *The Mighty Miss Malone*
5. *Kingdom Keepers: Disney After Dark*
6. *Heat*
7. *Wild Life*
8. *Hate That Cat: A Novel*

*DD. Approve the **7th Grade** Summer Reading List:

1. *Bystander*
2. *Lost In The Sun*
3. *Stargirl*
4. *Maximum Ride*
5. *Irena's Children: Young Readers Edition*
6. *Trapped*
7. *Trapped: How the World Rescued 33 Miners*

*EE. Approve the **8th Grade** Summer Reading List:

1. *Red Kayak*
2. *The Cardturner*
3. *Blindsided*
4. *Touching Spirit Bear*
5. *Cracker*
6. *Red Pyramid*
7. *Cinder*
8. *The Eleventh Plague*

ATHLETICS

*FF. Approve the following overnight camps:

1. **Track and Field Camp**, Grades 9-12, to be held June 9 - June 10, 2017, Inspiration Hills Camp, Burbank, Ohio, at a cost of \$30/each camper, **Attachment L**

*GG. Approve the following camps:

1. Football Camp, Grades 1-6, to be held July 18, 2017 and July 20, 2017, Norton Stadium, at a cost of \$20(early registration), \$25(late registration), each player, **Attachment M**
2. Football Camp, Grades 7th and 8th, to be held June 5th, 12th, 19th, 26th 2017 and July 10th, 17, 2017, Norton Stadium, at a cost of \$25/each camper, **Attachment N**

OTHER

*HH. Approve in lieu of transportation reimbursement for the 2016-2017 school year, **Attachment O**

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- *II. Approve the agreement with the Summit Educational Service Center for employment services, 2017-2018 school year, **Attachment P**
- *JJ. Approve the attached list of graduates contingent upon their completion of graduation requirements for the 2016-2017 school year, **Attachment Q**
- *KK. Accept the following donation:
 1. Monetary donation of \$300, for the Bacher Home Scholarship, to be used for the 2017 Scholarship, donated by Bacher Funeral Home.
 2. Monetary donation of \$15,000, for the Thomas Bird Scholarships, to be used for ten graduating seniors, each student is to receive \$1500, donated by anonymous donor.

IX. SUPERINTENDENT'S REPORTS

X. ADJOURNMENT