# NORTON CITY SCHOOLS WORK SESSION – 5:45 p.m. EXECUTIVE SESSION

## Norton Middle School Panther Room Tuesday, April 22, 2025

### I. CALL TO ORDER

A. Roll Call

#### II. AGENDA

- A. Additions/Corrections
- B. Approve

### III. SUPERINTENDENT REPORTS

#### IV. TREASURER REPORTS

#### V. BOARD BUSINESS

#### VI. EXECUTIVE SESSION

A.	$\underline{\mathbf{X}}$	To consider the $\underline{\hspace{0.1cm}}$ appointment, $\underline{\hspace{0.1cm}}$ employment, $\underline{\hspace{0.1cm}}$ dismissal, $\underline{\hspace{0.1cm}}$ discipline,
		promotion, demotion or compensation of a public employee or official.
_		To consider the investigation of charges or complaints against a public employee,
		official, licensee or regulated individual.
_	$\mathbf{X}_{-}$	To consider the purchase of property for public purposes, or the sale of property at
		competitive bidding, if premature disclosure of information would give an
		unfair competitive or bargaining advantage to a person whose personal, private
		interest is adverse to the general public interest
_		Discussion, with the Board's legal counsel, of disputes involving the Board that are
		the subject of pending or imminent court action
_		Preparation for, conducting, or reviewing negotiations or bargaining sessions with
		employees concerning their compensation or other terms and conditions of their
		employment.
_		Matters required to be confidential by Federal law or regulations or State statutes.
_		Details of security arrangements and emergency response protocols where
		disclosure might reveal information that could jeopardize the District's security.

## VI. ADJOURNMENT