

**NORTON CITY SCHOOLS
COMMITTEE OF THE WHOLE – 6:00 p.m.
EXECUTIVE SESSION**



**Administration Conference Room
Monday March 14, 2011**

- I. CALL TO ORDER**
- II. PUBLIC PARTICIPATION/VISITORS/GUESTS**
- III. ADDITIONS/CORRECTIONS TO THE AGENDA**
- IV. BOARD BUSINESS**
 - A. Committee Reports
 - 1. Community Engagement
 - 2. Technology & Instruction
 - 3. Operations
 - 4. Policy
 - 5. Finance
- V. SUPERINTENDENT'S RECOMMENDATIONS**
 - OTHER**
 - A. Approve the contract with Nowak Tour & Travel for the Middle School, Washington D.C. Trip, October 26 – 28, 2011 at no cost to the district - Attachment A.
- VI. EXECUTIVE SESSION – Purchase of Land, Employment of Personnel and Negotiations**
- VII. ADJOURNMENT**