NORTON CITY SCHOOLS REGULAR BOARD MEETING - 7:30pm



High School Panther Meeting Room Monday, August 17, 2015

REVISED

I. CALL TO ORDER

A. Pledge of Allegiance

B. Roll Call

II. PUBLIC PARTICIPATION/VISITORS/GUESTS

A. David Houpt –

III. AGENDA

A. Additions/Corrections

B. Approve

IV. BOARD BUSINESS

V. APPROVAL OF MINUTES

- A. Committee of The Whole Meeting Minutes June 22, 2015, Attachment A
- B. Regular Meeting Minutes June 29, 2015, Attachment B
- C. Committee of The Whole Meeting Minutes, July 13, 2015, Attachment C
- D. Committee of The Whole Meeting Minutes, August 10, 2015, Attachment D

VI. TREASURER'S RECOMMENDATIONS

- A. Approve June 2015 Warrants, Attachment E
- B. Approve July 2015 Warrants, Attachment F
- C. Approve June 2015 Financial Statement, Attachment G
- D. Approve July 2015 Financial Statement, Attachment H

VII. SUPERINTENDENT'S RECOMMENDATIONS

Personnel

- A. Approve Personnel Retirement/Resignation/Leaves/Termination:
 - 1. Miriam Daniel, Primary Elementary, 2nd Grade Teacher, Sabbatical Leave, effective August 17, 2015
 - 2. Tasha Vires, Transportation, Bus Driver, Resignation, effective August 31, 2015
 - 3. Julie Massie, Transportation, Bus Driver, Resignation, effective August 31, 2015

- 4. Penny Ashbrook, Cornerstone Elementary, Custodian, Retirement, effective September 15, 2015
- 5. Maria Stewart, Grill Elementary, Music Teacher, FMLA paid and unpaid medical leave, effective August 17, 2015
- B. Approve Certified Personnel (Pending Background and License Check),
 - 1. Cathy Campensa, High School, French Teacher, Attachment I
 - 2. Lisa Flynn, Middle School, Tutor, Attachment J
 - 3. Megan Zita, Middle School, Tutor, Attachment K
 - 4. Brian Mountford, High School, Tutor, Attachment L
- C. Approve Personnel Certified, 1 Year Contract, effective August 18, 2015, (pending background and license check):
 - 1. Caroll Aleshire, Tutor, Grill Elementary (3.5 hours per day)
 - 2. Melissa Anicas, Tutor, Cornerstone Elementary
 - 3. Leslie Flohr, Tutor, Grill Elementary (3.5 hours per day)
 - 4. Meghann George, Tutor, Middle School
 - 5. Joel Simpson, Tutor, Middle School
 - 6. Eileen Wood, Tutor, High School
- D. Approve Substitute Personnel Certified (Pending Background and License Check): 1. Tonya Kemp
- E. Approve Substitute Personnel Classified (Pending Background and License Check):
 - 1. Jessica Barnes

4. Beth Reinart

5. Jason Banks

- 2. Jacquelyn Meyers
- 3. Barbara Chapman

- 6. Ashley Husk
- 7. Brenda Wolfe
- 8. Lori Walent
- F. Approve the following head coach supplemental positions for the 2015-2016 school year: (pending background check and permit. All positions are subject to adequate participation)
 - 1. Softball
 - a. Dick Castilow
 - 2. Baseball
 - a. Rod Swartz
 - 3. **Track**
 - a. Erin Spencer, High School, Girls
 - 4. Tennis, Boys
 - a. Phil Seenes
 - 5. Weight Room
 - a. John Tanksley, Summer
 - b. John Tanksley, Winter
- G. Approve the following resolution for the non-certificated/non-licensed head coach supplemental positions for the 2015-2016 school year: (pending background check and permit. All positions are subject to adequate participation): Attachment M
 - 1. Track
 - a. Dale Allen, Boys

- H. Approve the following support staff supplemental positions for the 2015-2016 school year: (pending background check and permit. All positions are subject to adequate participation)
 - 1. Cheerleading
 - a. Taylor Farley, Middle School, Cheerleading Coach
 - 2. Softball
 - a. Chani Huntsman, Volunteer Assistant
 - 3. Baseball
 - a. Rob Howerton, JV Coach
 - 4. Track
 - a. Harry Timms, Assistant Coach
 - b. Brian Underwood, Middle School, Track, Girls
 - c. Mark Kovick, Middle School, Track, Boys
 - 5. Volunteer Athletic Director
 - a. Phil Seenes
 - 6. Volleyball
 - a. Bridgett Mullins, Middle School, Volunteer
- I. Approve the resolution for the non-certificated/non-licensed assistant coach supplemental positions for the 2015-2016 school year: (pending background check and permit. All positions are subject to adequate participation):, **Attachment N**
 - 1. Softball
 - a. Kitty Castilow, Volunteer Assistant
 - b. Tori Gable, JV Coach(4%)
 - 2. Baseball
 - a. Mark Kelly, Assistant Coach
 - 3. Track
 - a. Dawn Allis, Assistant Coach
 - 4. Tennis, Boys
 - a. Angie Carretta, Assistant Coach
- J. Approve the following coaching supplemental **corrections** for the 2015-2016 school year: (pending background check and permit. All positions are subject to adequate participation): **Attachment O**
 - 1. Volleyball
 - a. Sean Burns, (corrected from Milburn), Middle School, 7th Grade Coach Volleyball
 - 2. Basketball
 - a. Jason Genis, High School, JV Coach, Boys (initially approved as Varsity Assistant)
 - b. Matt Kersten, High School, Varsity Assistant, Boys (initially approved as JV Coach)

*CONSENT AGENDA ITEMS

CURRICULUM

*K. Approve the French Textbook/Materials Adoption – *Discovering French Today*, Houghton Mifflin Harcourt, 2013

OTHER

- *L. Approve agreement with KRG Education Services, Inc. for the 2015-2016 school year on an as needed basis, **Attachment P**
- *M. Approve the contract for services with the Summit County Educational Service Center for audiologist services, 2015-2016 school year, **Attachment Q**
- *N. Approve the contract for services with the Summit County Educational Service Center for one Masonry Assistant, 2015-2016 school year, **Attachment R**
- *O. Approve the *revised* agreement with LLA Therapy (dba PRN Therapy Services, Inc.), for the 2015-2016 school year, **Attachment S**
- *P. Approve the Easement Agreement with Grace Brethren Church of Norton and Norton City Schools, **Attachment T**
- *Q. Approve the bus routes for the 2015-2016 school year (bus routes will be available for review in the administration office)
- *R. Approve the overnight trip for the High School Marching Band to Indianapolis, Indiana, Friday, November 13, 2015, to Sunday, November 15, 2015, (at no cost to the district)
- *S. Accept the following donations:
 - 1. Donation of hi-definition computer monitor, for The Torch and Nortonian, donated by Lisa Bowen, valued at \$200

VIII. SUPERINTENDENT'S REPORTS

IX. ADJOURNMENT