NORTON CITY SCHOOLS REGULAR BOARD MEETING - 7:30pm

Norton Middle School Panther Room Monday, July 9, 2018

I. CALL TO ORDER

- A. Pledge of Allegiance
- B. Roll Call

II. PROPERTY INFORMATION

Paul Adamson, New Franklin Mayor – Grill Property

III. PUBLIC PARTICIPATION/VISITORS/GUESTS

Community comments are one way for citizens to communicate with the Board of Education. When you are called upon, please stand and state your name, address and topic. Each person is allotted three minutes until the total time of 30 minutes is used. Persons desiring more should follow the procedure of the Board to be placed on the regular agenda and are limited to five minutes to speak, as time permits.

Remember, this is a formal and official meeting of the Board of Education and what you say becomes part of the official meeting report. If your comment involves a problem with a student, employee, or board member, please do not address them by name. Keep in mind we are meeting in a school house and possibly in the presence of students. At this time, the primary role of the Board of Education is to listen and reflect on your comments. The Board will not respond with action but will take comments under advisement and direct the comments to the appropriate staff member to address outside of this board meeting. Please do not use individual employee names in this forum.

IV. AGENDA

- A. Additions/Corrections
- B. Approve

V. BOARD BUSINESS

A. Approve the negotiated agreement between Ohio Association of Public School Employees (OAPSE) Local #167 and the Norton City School District Board of Education which was ratified by the OAPSE on June 21, 2018. This agreement will be in effect from July 1, 2018 through June 30, 2020.

VI. APPROVAL OF MINUTES

- A. Special Session Meeting Minutes, June 4, 2018, Attachment A.
- B. Special Session Meeting Minutes, June 26, 2018, Attachment B.

VII. SUPERINTENDENT'S RECOMMENDATIONS

Personnel

- A. Approve Personnel Retirement/Resignation/Leave/Termination:
 - 1. Heather Zeman, Elementary School, School Psychologist, Resignation, effective June 30, 2018
 - 2. Garrett Decker, Middle School, Cross Country Coach, Resignation, effective June 8, 2018

- 3. Harry Timms, High School, Cross Country Coach, Resignation, effective June 8, 2018
- 4. Ashley Luke, High School, Tutor, Resignation, effective July 1, 2018
- 5. Angelic Franks, Education Assistant, Elementary School, Pending Disability Retirement, June 1, 2018
- B. Approve administrative contract for Pauletta Gemind, Transportation Supervisor, one-year contract August 1, 2018 to July 31, 2019.
- C. Approve Personnel Certified, 1 Year Contract (pending Background and License Check):
 - 1. Carly Jones, Primary Elementary, Preschool Teacher, Attachment C.
 - 2. Kevin Pollock, High School, Learning Academy Teacher, Attachment D.
 - 3. Kristen Reihl, High School, Math Teacher, Attachment E.
 - 4. Grace Rios, High School, Language Arts, Attachment F.
- D. Approve the following Classified Summer 2018 work positions (8 hours per day, 5 days a week):
 - 1. Amy Harris (replacing Sharon Eader)
- E. Approve the stipends for mentoring student teachers, Spring 2018, paid from funds provided by The University of Akron:

1.	Melissa Berlin	\$320	6.	Theresa Kozak	\$320
2.	Cindy Camilletti	\$320	7.	Erin Fabish-Rupert	\$320
3.	Sheri Druckenbrod	\$320	8.	Eric Rymer	\$320
4.	Dan Gaugler	\$320	9.	Deb Southam	\$320
5.	Suzanne Hicks	\$320	10.	Dawn Thompson	\$320

- F. Approve payment to Hallie Ball for \$500, for choreography services for the 2018 spring musical, to be paid out of the drama activity account.
- G. Approve the stipend of \$1,000 each for the following teachers for Coding/STEM Camp that was held at Wadsworth City Schools (Paid from Wadsworth City Schools):
 - 1. Melissa Anicas/STEM Camp
- 2. Allison Blake/Coding Camp
- 3. Teresa Kozak/ STEM Camp
- 4. Austin Petit/Coding Camp
- H. Approve the following supplemental positions for the 2018-2019 school year: (Pending background check and permit check. All positions are subject to adequate participation):
 - 1. Mark Kovick, Middle School, Head Coach, Cross Country
- I. Approve the resolution for the non-certificated/non-licensed coach supplemental positions for the 2018-2019 school year: (pending background check and permit. All positions are subject to adequate participation), **Attachment G.**
 - 1. Dustin Bloomfield, High School, Cross Country, Assistant Coach
 - 2. Tim Cool, Middle School, Football, *Volunteer* (correction from June 4, 2018, agenda, Superintendent Recommendations, B2)
 - 3. Chris Roberts, Middle School, Football, Assistant Coach (correction from June 4, 2018, agenda, Superintendent Recommendations, B3)

- 4. Darin Shackelford, High School, Football, 9th Grade Coach
- J. Approve the following non-athletic supplemental positions for the 2018-2019 school year: (pending background check and permit. All positions are subject to adequate participation):
 - 1. Tracy Colecchi, High School, Key Club
- K. Approve the list of Norton band volunteers for the 2018-2019 school year, **Attachment H.**
- L. Approve hosting Invention Project at Norton Middle School, for grades 6-9, in the fall of 2018, at no cost to the district
- M. Approve the Resolution to reduce and/or eliminate classified positions due to the financial condition of the district, **Attachment I.**
- N. Approve the creation of the following 48 classified positions:

Special Education Assistant I

- 4 6.75 hours
- 9 6.5 hours
- 1 6 hours
- 6 6 hours (4 days)
- 1 4.5 hours

Special Education Assistant II

- 12 6.5 hours
- 2 5.5 hours
- 1 5.25 hours
- 4 5 hours
- 1 4.5 hours
- 3 4 hours

Transportation Aide (Special Education Assistant I)

- 3 6.75 hours
- 1 5 hours
- O. Approve the Pay to Participate schedule of fees:

High School	
Football	\$100
Volleyball	\$100
Soccer	\$100
Tennis	\$100
Cross Country	\$100
Golf	\$100
Cheerleading (Fall)	\$100
Cheerleading (Winter)	\$100
Basketball	\$100

Wrestling	\$100
Baseball	\$100
Softball	\$100
Track	\$100
Bowling	\$100
Marching Band/Colorguard	\$100
Middle School	
Football	\$50
Volleyball	\$50
Cross Country	\$50
Cheerleading (Fall)	\$50
Cheerleading (Winter)	\$50
Basketball	\$50
Track	\$50
Wrestling	\$50
Clubs	
MS Drama Club	\$25
MS Academic Challenge	\$25
MS/HS Ski Club	\$25
HS Speech/Debate/Forensics	\$25
HS Winter Guard (Winter)	\$25
HS Drumline (Winter)	\$25
HS Drama Club	\$25
HS Academic Challenge	\$25
HS Art Club	\$25
HS Spanish Club	\$25
HS French Club	\$25

*CONSENT AGENDA ITEMS

ATHLETICS

*P. Approve the Overnight trip for Norton Bowling Team, Jaguar Baker Tournament, to be held January 25^{th} – January 26^{th} , 2019, Columbus, Ohio, at a cost of \$75 per player, **Attachment J.**

OTHER

- *Q. Approve the agreement with Orientation and Mobility, for the 2018-2019 school year, $\bf Attachment~K.$
- *R. Approve the Agreement between Norton City Schools and Summa Health Systems for Athletic Trainer Services, **Attachment L.**

*S. Approve the participation in the 2018-2019 Ohio Schools Council Cooperative school bus chassis and body purchasing program.

VIII. ADJOURNMENT